

Adopted 12/8/2014

Revised 2/2/2014 (removed Alexander as liaison to HPCVB and added Hill & changed date and time for High Point CAV)

Revised 4/13/2015 (removed Guilford County Parks & Recreation Commission)

<u>BOARDS/COMMISSIONS/LIAISON MEMBERS</u> <u>(2014-2017) High Point City Council</u>	
<u>ABC Board</u> - 3rd Wednesday- 2:00 p.m. , Administration Offices at 201 W. Fairfield.....	Hill
<u>Arts Council</u> - 4th Wednesday- 12 Noon - 121 S. Centennial.....	Wagner
<u>Board of Realtors-(Board of Directors)</u> Last Wednesday- Various times/locations	J. Davis
<u>Chamber of Commerce</u> ... 4th Wednesday- 4:00 p.m. - Board Room, Chamber of Commerce.....	Hill
<u>Citizens Advisory Council</u> - 4th Thursday- 6:00 p.m. - (various locations)	Golden
<u>Convention & Visitors Bureau</u> - 3rd Wednesday- 12 Noon – HPCVB @ 1634 N. Main, Suite 102.....	Hill
<u>City Project</u> - 1st Mon. @ 1:30 - Chamber Office.....	C. Davis/Ewing
<u>Economic Development Corporation</u> - 1st Wednesday- 4 p.m. (none in Jan., July or Dec.) various locations	Ewing
<u>Furniture Market Authority</u> -(meet 4 times a year)	Williams
<u>Guilford County Gang Commission</u> (currently not active).....	
<u>Guilford County Local Emergency Planning Committee</u> - 2nd Thursday of month - 9 a.m- 12 Noon - Various locations (see attached schedule).....	C. Davis
<u>High Point Community Against Violence</u> - 2nd Wednesday @ 8:00 a.m. (High Point Police Department)	Hill/Williams
<u>Housing Authority</u> - 2nd Wednesday- 4:00 p.m. - Board Room (unless otherwise posted).....	Williams
<u>High Point Theatre Advisory Board</u> - 2nd Wednesday- 4:00 p.m. - High Point Theatre.....	Alexander
<u>Human Relations Commission</u> - 2nd Thursday- 5:30 p.m. - HRD Conference Room.....	Golden
<u>Library/Museum Board of Trustees</u> - 3rd Wednesday- 4:30 p.m. - Board Room- Library	Hill
<u>NC Municipal Power Agency (NCMPA-1) Electricities</u>	Alexander/ Bencini
<u>Parks & Recreation Commission</u> - 2nd Monday – 5:30 p.m. - Parks & Rec. Adm. Offices @ 136 Northpoint.....	J. Davis
<u>PART</u> - 2nd Wednesday @8:30 a.m. ..-PART Office- Greensboro.....	J. Davis
<u>Piedmont Triad Regional Council</u> Paul J. Ciener Botanical Gardens, Kernersville.....	Alexander
<u>Transportation Advisory Committee/MPO</u> - 4th Tuesday @ 10:00 a.m.	Bencini
<u>Welfare Reform Liaison Project</u>	Golden
<u>Workforce Development Board</u>	C. Davis
<u>Governmental Liaisons</u>	Alexander/Golden